Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity

Proceedings of the Thirteenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature

Jointly Sponsored by the Hebrew University Center for the Study of Christianity, 22–24 February, 2011

Edited by

Menahem Kister, Hillel I. Newman, Michael Segal, and Ruth A. Clements

BRILL
LEIDEN | BOSTON
Contents

Preface vii
Abbreviations xiii

Parabiblical Traditions and Their Use in the Palaea Historica 1
William Adler

Outsider Impurity: Trajectories of Second Temple Separation Traditions in Tannaitic Literature 40
Yair Furstenberg

No Angels before the World? A Preexistence Tradition and Its Transformations from Second Temple Literature to Early Piyyut 69
Yehoshua Granat

Pious Long-Sleepers in Greek, Jewish, and Christian Antiquity 93
Pieter W. van der Horst

Remnants of a Pharisaic Apologetic Source in Josephus and in the Babylonian Talmud 112
Tal Ilan and Vered Noam

Windy and Fiery Angels: Prerabbinic and Rabbinic Interpretations of Psalm 104:4 134
Yaakov Kaduri

Hellenistic Jewish Writers and Palestinian Traditions: Early and Late 150
Menahem Kister

The Severus Scroll Variant List in Light of the Dead Sea Scrolls 179
Armin Lange

Where is the Lost Ark of the Covenant? The True History (of the Ancient Traditions) 208
Chaim Milikowsky
Satan's Refusal to Worship Adam: A Jewish Motif and Its Reception in Syriac Christian Tradition  230
  Sergey Minov

Stars of the Messiah  272
  Hillel I. Newman

Retelling Biblical Retellings: Epiphanius, the Pseudo-Clementines, and the Reception History of Jubilees  304
  Annette Yoshiko Reed

Why is “A” Placed Next to “B”? Juxtaposition in the Bible and Beyond  322
  Avigdor Shinan and Yair Zakovitch

The Reception and Reworking of Abraham Traditions in Armenian  343
  Michael E. Stone

Index of Ancient Texts  361
Index of Modern Authors  387